

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[1-19-2023 MID-MONTH MEETING AGENDA.PDF](#)
[1-19-2023 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

January 19, 2023
Mid-month Meeting
5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamation / Arbor Day – Karen Bell
5. Departmental reports:
 - A. Finance – Samantha Richardson
 - (1) Monthly report
 - B. Engineering – Trent Long
 - (1) Monthly report
 - (2) Transportation assessment fees **
6. New business:
 - A. Proposals-LEOP – Bob Dodd **
 - B. U.S. 84 Connector – Atlas Consultants
 - C. Proposals – Front loading garbage truck **
 - D. Alcohol beverage licenses:
 - (1) Ankitkumar Patel/ 7175 E. Oglethorpe Hwy. **
 - (2) Jayu Patel/ 36 Montague St. **
 - (3) Rehmat Dal/5240 GA Hwy 196 W **
 - E. Administrative report
7. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**

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Synopsis
Liberty County Board of Commissioners
January 19, 2023
Mid-month Meeting
5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamation / Arbor Day – Karen Bell
5. Departmental reports:
 - A. Finance – Samantha Richardson
 - (1) Monthly report
 - B. Engineering – Trent Long
 - (1) Monthly report
 - (2) Transportation assessment fees ** **Approved**
6. New business:
 - A. Proposals-LEOP – Bob Dodd ** **Awarded to EPG**
 - B. U.S. 84 Connector – Atlas Consultants
 - C. Proposals – Front loading garbage truck ** **Awarded to SW Applied Technology**
 - D. Alcohol beverage licenses:
 - (1) Ankitkumar Patel/ 7175 E. Oglethorpe Hwy. ** **Approved**
 - (2) Jayu Patel/ 36 Montague St. ** **Approved**
 - (3) Rehmat Dal/5240 GA Hwy 196 W ** **Approved**
 - E. Administrative report
7. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**