

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[8-17-2023 MID-MONTH MEETING AGENDA.PDF](#)  
[8-17-2023 MID-MONTH MEETING SYNOPSIS.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

DONALD L. LOVETTE  
CHAIRMAN

MARION STEVENS, SR.  
DISTRICT 1

JUSTIN L. FRASIER  
DISTRICT 2

CONNIE THRIFT  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



MAXIE R. JONES, IV  
DISTRICT 4

GARY GILLIARD  
DISTRICT 5

EDDIE J. WALDEN  
DISTRICT 6

JOSEPH W. BROWN  
COUNTY ADMINISTRATOR

### Agenda

Liberty County Board of Commissioners

August 17, 2023

Midmonth Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Awards Presentation
  - a. Commissioner's Cup
  - b. S.Y.E.P. Mentors
5. Departmental reports:
  - a. L.C.P.C. – Jeff Ricketson
    - (1) Variance request – 2023-049-LC \*\*
6. New business:
  - a. MWBE update – DeLisa Clift
  - b. Municipal Election – City of Gumbranch \*\*
  - c. D.A.T.E. fund request \*\*
  - d. Recreation fee schedule – Raymond Gross \*\*
  - e. MOU-Juvenile Court Staff Attorney \*\*
  - f. Lease Agreement-Liberty Independent Troop \*\*
  - g. Administrative report
7. Adjournment

**\*\*Board action is anticipated. The Board reserves the right to act on these or any other matters.**

*Individuals with disabilities who may require certain accommodations to allow them to observe and/or participate in this meeting or who have questions regarding accessibility may contact the Commission Office at (912) 876-2164 or [joseph.mosley@libertycountyga.com](mailto:joseph.mosley@libertycountyga.com). If additional accommodations are needed, a request should be made as soon as possible but not less than 72 hours before the scheduled meeting.*

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Synopsis  
Liberty County Board of Commissioners  
August 17, 2023  
Midmonth Meeting  
5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Awards Presentation
  - a. Commissioner's Cup
  - b. S.Y.E.P. Mentors
5. Departmental reports:
  - a. L.C.P.C. – Jeff Ricketson
    - (1) Variance request – 2023-049-LC \*\* **Approved**
6. New business:
  - a. MWBE update – DeLisa Clift
  - b. Municipal Election – City of Gumbranch \*\* **Approved**
  - c. D.A.T.E. fund request \*\* **Approved**
  - d. Recreation fee schedule – Raymond Gross \*\* **Tabled**
  - e. MOU-Juvenile Court Staff Attorney \*\* **Approved**
  - f. Lease Agreement-Liberty Independent Troop \*\* **Approved**
  - g. Administrative report
    - (1) Furniture Proposal for Miller Park Station \*\* **Approved Award to VIP**
7. Adjournment

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