

1. Board Of Commissioners Regular Meeting Materials

Documents:

[10-3-2023 REGULAR MEETING AGENDA.PDF](#)
[10-3-2023 REGULAR MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

October 3, 2023
6:00 PM

1. Open Meeting
2. Prayer & Pledge of Allegiance
3. Minutes – September Meetings **
4. Proclamations:
 - a. Paint Liberty Pink Day
 - b. Georgia Military Veterans Hall of Fame, Inc. Day
 - c. National 4-H Week
 - d. Save Our Next Generation Day
5. Departmental Reports:
 - a. Engineering – Trent Long
 - (1) LMIG
 - b. L.C.P.C. – Jeff Ricketson
 - (1) Conditional Use 2023-059-LC **
 - (2) Conditional Use 2023-062-LC **
 - (3) Type B Home Occupation 2023-064-LC **
 - (4) Conditional Use 2023-067-LC **
6. New Business:
 - a. Hospital Appointment **
 - b. Resolution – Improve Mental Health of Georgia **
7. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**

Individuals with disabilities who may require certain accommodations to allow them to observe and/or participate in this meeting or who have questions regarding accessibility may contact the Commission Office at (912) 876-2164 or joseph.mosley@libertycountyga.com. If additional accommodations are needed, a request should be made as soon as possible but not less than 72 hours before the scheduled meeting.

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Synopsis

Liberty County Board of Commissioners

Regular Meeting

October 3, 2023

6:00 PM

1. Open Meeting
2. Prayer & Pledge of Allegiance
3. Minutes – September Meetings ** **Approved**
4. Proclamations:
 - a. Paint Liberty Pink Day
 - b. Georgia Military Veterans Hall of Fame, Inc. Day
 - c. National 4-H Week
 - d. Save Our Next Generation Day
5. Departmental Reports:
 - a. Engineering – Trent Long
 - (1) LMIG
 - a. L.C.P.C. – Jeff Ricketson
 - (1) Conditional Use 2023-059-LC ** **Approved**
 - (2) Conditional Use 2023-062-LC ** **Approved**
 - (3) Type B Home Occupation 2023-064-LC ** **Approved**
 - (4) Conditional Use 2023-067-LC ** **Approved**
6. New Business:
 - a. Hospital Appointment ** **Recommended Daisy Pray and Reginald Pierce**
 - b. Resolution-Improve Mental Health of Georgia ** **Approved**
7. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**

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