

1. Board Of Commissioners Regular Meeting Materials

Documents:

[12-5-2023 REGULAR MEETING AGENDA.PDF](#)
[12-5-2023 REGULAR MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

December 5, 2023

Regular Meeting

6:00 PM

1. Open Meeting
2. Certification – Georgia Open Meeting Act
3. Prayer & Pledge of Allegiance
4. Proclamation – “Bring One for the Chipper” – Karen Bell
5. Minutes – November meetings **
6. Departmental Reports:
 - A. Finance – Samantha Richardson
 - (1) Monthly Report
 - (2) Resolution – Ameris Bank **
 - B. L.C.P.C. – Jeff Ricketson
 - (1) Variance Request 2023-074-LC **
 - (2) Rezoning Petition 2023-075-LC **
 - (3) Rezoning Petition 20203-076-LC **
 - C. EMS – Crystal Hensler
 - (1) MOA – Winn Army Hospital **
 - (2) MOA – Savannah Technical College **
7. New Business:
 - A. Board Appointments:
 - (1) Board of Public Health (2 positions) **
 - (2) CADDA **
 - B. Facility use agreement – Midway Pool **
 - C. Administrative report:
 - (1) Alcoholic beverage license distance requirements
 - (2) Capital Project update
 - (3) Commission Planning Dates
8. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**

Individuals with disabilities who may require certain accommodations to allow them to observe and/or participate in this meeting or who have questions regarding accessibility may contact the Commission Office at (912) 876-2164 or joseph.mosley@libertycountyga.com. If additional accommodations are needed, a request should be made as soon as possible but not less than 72 hours before the scheduled meeting.

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5. Minutes – November meetings **
6. Departmental Reports:
 - A. Finance – Samantha Richardson
 - (1) Monthly Report
 - (2) Resolution – Ameris Bank ****Approved**
 - B. L.C.P.C. – Jeff Ricketson
 - (1) Variance Request 2023-074-LC ****Approved**
 - (2) Rezoning Petition 2023-075-LC ****Approved**
 - (3) Rezoning Petition 20203-076-LC ****Approved**
 - C. EMS – Crystal Hensler
 - (1) MOA – Winn Army Hospital ****Approved**
 - (2) MOA – Savannah Technical College ****Approved**
7. New Business:
 - A. Board Appointments:
 - (1) Board of Public Health (2 positions) ****No action**
 - (2) CADDA ****Appointed Joe Ford**
 - B. Facility use agreement – Midway Pool ****Approved**
 - C. Administrative report:
 - (1) Alcoholic beverage license distance requirements
 - (2) Capital Project update
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