

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[1-20-2022 MID-MONTH MEETING AGENDA.PDF](#)  
[1-20-2022 MID-MONTH MEETING SYNOPSIS.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

**DONALD L. LOVETTE**  
CHAIRMAN

**MARION STEVENS, SR.**  
DISTRICT 1

**JUSTIN L. FRASIER**  
DISTRICT 2

**CONNIE THRIFT**  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



**MAXIE R. JONES, IV**  
DISTRICT 4

**GARY GILLIARD**  
DISTRICT 5

**EDDIE J. WALDEN**  
DISTRICT 6

**JOSEPH W. BROWN**  
COUNTY ADMINISTRATOR

Agenda  
Liberty County Board of Commissioners  
January 20, 2022  
Mid-month Meeting  
5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Departmental Reports:
  - a. Engineering – Trent Long
  - b. LCPC – Mardee Sanchez  
Final Plat/Colonies at Habersham Plantation \*\*
5. New Business:
  - a. FY 21 Audit Report – Mauldin & Jenkins
  - b. Coastal Workforce – Sheron Morgan
  - c. Automatic Data Processing (ADP) – Kim McGlothlin \*\*
  - d. ARPA / SBA Assistance Overview
  - e. Resolution – VA Center Naming \*\*
  - f. Alcoholic Beverage License – Pal N Food Mart \*\*
  - g. Lease Agreement/CSRU \*\*
  - h. Administrative Report:
    - (1) Juneteenth Holiday
    - (2) State Court Surcharge
    - (3) Vaccination Incentive Program
  - i. Emergency Declaration for COVID-19 Protocols \*\*
6. Adjourn

\*\*Board action is anticipated. The Board reserves the right to act on these or any other matters.

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### Agenda

#### Liberty County Board of Commissioners

January 20, 2022

Mid-month Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Departmental Reports:
  - a. Engineering – Trent Long
  - b. LCPC – Mardee Sanchez  
Final Plat/Colonies at Habersham Plantation \*\* **Approved with conditions**
5. New Business:
  - a. FY 21 Audit Report – Mauldin & Jenkins
  - b. Coastal Workforce – Sheron Morgan
  - c. Automatic Data Processing (ADP) – Kim McGlothlin \*\* **Approved**
  - d. ARPA / SBA Assistance Overview
  - e. Resolution – VA Center Naming \*\* **Denied**
  - f. Alcoholic Beverage License – Pal N Food Mart \*\* **Approved**
  - g. Lease Agreement/CSRU \*\* **Approved**
  - h. Administrative Report:
    - (1) Juneteenth Holiday \*\* **Approved**
    - (2) State Court Surcharge \*\* **Approved to prepare resolution to send as local legislation.**
    - (3) Vaccination Incentive Program
  - i. Emergency Declaration for COVID-19 Protocols \*\* **Approved**
6. Adjourn

\*\*Board action is anticipated. The Board reserves the right to act on these or any other matters.