

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[7-21-2022 MID-MONTH MEETING AGENDA.PDF](#)
[7-21-2022 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

July 21, 2022

Mid-month Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Awards and recognitions
 - a. Fire department Lifesaver Award
5. Departmental reports:
 - a. Finance – Kim McGlothlin
 - b. Engineering – Trent Long
6. New business:
 - a. Liberty Regional Medical Center – Tammy Mims
 - b. Intergovernmental Agreement – SPLOST 7 **
 - c. Resolution – SPLOST 7 Election **
 - d. RFP – Fire Truck **
 - e. Speed Ordinance On/Off system roadways **
 - f. Lease – Liberty Independent Troop **
7. Executive session – Land acquisition
8. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.

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Synopsis

Liberty County Board of Commissioners

July 21, 2022

Mid-month Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Awards and recognitions
 - a. Fire department Lifesaver Award
5. Departmental reports:
 - a. Finance – Kim McGlothlin
 - b. Engineering – Trent Long
6. New business:
 - a. Liberty Regional Medical Center – Tammy Mims
 - b. Intergovernmental Agreement – SPLOST 7 ** **Approved**
 - c. Resolution – SPLOST 7 Election ** **Approved**
 - d. RFP – Fire Truck ** **Approved; awarded to Peach State for \$645,761.00**
 - e. Lease – Liberty Independent Troop ** **Approved**
 - f. MOU – City of Hinesville Certified Pool Attendant ** **Approved**
 - g. Attend ACCG Legislative Policy Conference ** **Commissioner Stevens was selected as the voting delegate.**
7. Executive session – Land acquisition
8. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.