

1. Board Of Commissioners Regular Meeting Materials

Documents:

[11-1-2022 REGULAR MEETING SYNOPSIS.PDF](#)  
[11-2-2021 REGULAR MEETING AGENDA.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

DONALD L. LOVETTE  
CHAIRMAN

MARION STEVENS, SR.  
DISTRICT 1

JUSTIN L. FRASIER  
DISTRICT 2

CONNIE THRIFT  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



MAXIE R. JONES, IV  
DISTRICT 4

GARY GILLIARD  
DISTRICT 5

EDDIE J. WALDEN  
DISTRICT 6

JOSEPH W. BROWN  
COUNTY ADMINISTRATOR

### Synopsis Liberty County Board of Commissioners November 1, 2022 Regular Meeting 6:00 PM

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamation – GIS Day – Clint Stanley
5. Minutes – October Minutes \*\* **Approved**
6. 2022 Millage Public Hearing – Kim McGlothlin
7. Departmental Reports:
  - A. L.C.P.C. – Mardee Sanchez
    - (1) Liberty Crossing Phase 1-Preliminary Plat & Variance Requests \*\* **Approved**
    - (2) Rezoning Petition 2022-066-LC \*\* **Approved**
    - (3) Parker’s Gateway Design Review Approval \*\* **Approved**
  - a. County Engineer – Trent Long
    - (1) 2023 LMIG \*\* **Approved**
    - (2) Miller Park Contract C/O \*\* **Approved**
8. Adjourn

\*\*Board action is anticipated. The Board reserves the right to act on these or any other matters.

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Agenda  
Liberty County Board of Commissioners  
November 2, 2021  
Regular Meeting  
6:00 PM

1. Open meeting
2. Certification – Georgia open Meetings Act
3. Prayer & pledge of Allegiance
4. Minutes – October meetings \*\*
5. Proclamation – GIS Day – Clint Stanley
6. Departmental reports:
  - a. Finance – Kim McGlothlin
    - (1) Monthly report
    - (2) Budget amendment – Liberty S/O \*\* (To appropriate funds for Detective's center lease)
  - b. Engineering – Trent Long
    - (1) 2021 LMIG list \*\*
  - c. L.C.P.C. – Nirav Gandhi
    - (1) Conditional Use 2021-056-LC/Grace Point School \*\*
    - (2) Hwy 17 EMS Facility Design Review \*\*
7. New business:
  - a. American Rescue Plan Act (To review committee draft)
  - b. WorkSource Coastal space request \*\*
  - c. Administrative report – County Administrator
8. Executive session – Legal matter
9. Adjourn

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