

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[1-20-2022 MID-MONTH MEETING AGENDA.PDF](#)
[1-20-2022 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

January 20, 2022

Mid-month Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Departmental Reports:
 - a. Engineering – Trent Long
 - b. LCPC – Mardee Sanchez
Final Plat/Colonies at Habersham Plantation **
5. New Business:
 - a. FY 21 Audit Report – Mauldin & Jenkins
 - b. Coastal Workforce – Sheron Morgan
 - c. Automatic Data Processing (ADP) – Kim McGlothlin **
 - d. ARPA / SBA Assistance Overview
 - e. Resolution – VA Center Naming **
 - f. Alcoholic Beverage License – Pal N Food Mart **
 - g. Lease Agreement/CSRU **
 - h. Administrative Report:
 - (1) Juneteenth Holiday
 - (2) State Court Surcharge
 - (3) Vaccination Incentive Program
 - i. Emergency Declaration for COVID-19 Protocols **
6. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.

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1. Open meeting
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4. Departmental Reports:
 - a. Engineering – Trent Long
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Final Plat/Colonies at Habersham Plantation ** **Approved with conditions**
5. New Business:
 - a. FY 21 Audit Report – Mauldin & Jenkins
 - b. Coastal Workforce – Sheron Morgan
 - c. Automatic Data Processing (ADP) – Kim McGlothlin ** **Approved**
 - d. ARPA / SBA Assistance Overview
 - e. Resolution – VA Center Naming ** **Denied**
 - f. Alcoholic Beverage License – Pal N Food Mart ** **Approved**
 - g. Lease Agreement/CSRU ** **Approved**
 - h. Administrative Report:
 - (1) Juneteenth Holiday ** **Approved**
 - (2) State Court Surcharge ** **Approved to prepare resolution to send as local legislation.**
 - (3) Vaccination Incentive Program
 - i. Emergency Declaration for COVID-19 Protocols ** **Approved**
6. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.