

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[3-17-2022 MID-MONTH MEETING AGENDA.PDF](#)
[3-17-2022 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners March 17, 2022 Mid-month Meeting 5:00 PM

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Service awards: 25/20 Years
5. Departmental Reports:
 - a. Engineering – Trent Long
6. New business:
 - a. Bids-Gumbranch Convenience Center **
 - b. Proposals/EMS Station 2 **
 - c. Polycart analysis – MSW Consultants
 - d. Proposals / Recreation mowing **
 - e. New Republican Representative/Elections **
 - f. Condry & Associates wage survey
 - g. A.R.P.A. / Educational Assistance
 - h. Administrative report
7. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.

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Synopsis

Liberty County Board of Commissioners

March 17, 2022

Mid-month Meeting

5:00 PM

MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Service awards: 25/20 Years
5. Departmental Reports:
 - a. Engineering – Trent Long
6. New business:
 - a. Bids-Gumbranch Convenience Center ** **Approved Contract/T.C. Construction**
 - b. Proposals/EMS Station 2 ** **Approved Contract/Dabbs Williams**
 - c. Polycart analysis – MSW Consultants
 - d. Proposals / Recreation mowing ** **Approved Contract/Signature Lawn**
 - e. New Republican Representative/Elections – **Noted Appointed Greg MacDougal**
 - f. Condry & Associates wage survey **Approved Implementation**
 - g. A.R.P.A. / Educational Assistance
 - h. Administrative report
7. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.