

1. Board Of Commissioners Regular Meeting Materials

Documents:

[5-4-2021 REGULAR MEETING AGENDA PDF.PDF](#)
[5-4-2021 REGULAR MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

May 4, 2021

Regular Meeting

6:00 PM

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Minutes April meetings
5. Proclamations:
 - a. International Firefighters Day
 - b. EMS Week
6. Awards: Carl Vinson Supervisory Program
7. New Business:
 - a. Conditional Use 2021-020-LC - Nirav Gandhi **
 - b. Budget approval – Georgia Public Defender Program – Brandon Clark **
 - c. Enterprise Fleet Program – Kris Whiteside
 - d. Midcoast Hangar Proposals **
 - e. Resolution /GADOT Hangars **
 - f. SPLOST 6 recreation funding/ District 2 **
 - g. Commission meeting schedule change **
 - h. Insurance renewal / Property and Casualty **
 - i. Alcohol beverage license/ Hook & Reel **
8. Adjourn

** Board action is anticipated. The Board reserves the right to act on these or any other matters.

BOARD OF COMMISSIONERS

LIBERTY COUNTY

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HINESVILLE, GEORGIA 31313
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Synopsis

Liberty County Board of Commissioners

May 4, 2021

Regular Meeting

6:00 PM

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
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JOSEPH W. BROWN
COUNTY ADMINISTRATOR

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Minutes April meetings **Approved**
5. Proclamations:
 - a. International Firefighters Day
 - b. EMS Week
6. Awards: Carl Vinson Supervisory Program
7. New Business:
 - a. Conditional Use 2021-020-LC - Nirav Gandhi ****Approved with conditions**
 - b. Budget approval – Georgia Public Defender Program – Brandon Clark ****Approved**
 - c. Enterprise Fleet Program – Kris Whiteside
 - d. Midcoast Hangar Proposals ****Awarded to Johnson-laux**
 - e. Resolution /GADOT Hangars ****Approved**
 - f. SPLOST 6 recreation funding/ District 2 **** Approved transfer of 30K**
 - g. Commission meeting schedule change ****Voted to keep current meeting schedule**
 - h. Insurance renewal / Property and Casualty **** Approved**
 - i. Alcohol beverage license/ Hook & Reel ****Approved**
8. Adjourn

**** Board action is anticipated. The Board reserves the right to act on these or any other matters.**