

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[5-20-2021 MID-MONTH MEETING AGENDA PDF.PDF](#)

[5-20-2021 MID-MONTH MEETING SYNOPSIS.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

**DONALD L. LOVETTE**  
CHAIRMAN

**MARION STEVENS, SR.**  
DISTRICT 1

**JUSTIN L. FRASIER**  
DISTRICT 2

**CONNIE THRIFT**  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



**MAXIE R. JONES, IV**  
DISTRICT 4

**GARY GILLIARD**  
DISTRICT 5

**EDDIE J. WALDEN**  
DISTRICT 6

**JOSEPH W. BROWN**  
COUNTY ADMINISTRATOR

### Agenda

Liberty county Board of Commissioners

May 20, 2021

Mid-month Meeting

5:00 PM

1. Open Meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Awards:
  - a. Lady Bird Johnson Award – Karen Bell
  - b. UGA/supervisors course
5. Departmental Reports:
  - a. Finance – Kim McGlothlin
  - b. Engineering – Trent Long
6. New Business:
  - a. Contract/ Water System O & M \*\*
  - b. Contract CRC / GIS \*\*
  - c. Appointment acknowledgement BOE Republican Party \*\*
7. Adjourn

\*\* Board action is anticipated. The Board reserves the right to act on these or any other matters.

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

DONALD L. LOVETTE  
CHAIRMAN

MARION STEVENS, SR.  
DISTRICT 1

JUSTIN L. FRASIER  
DISTRICT 2

CONNIE THRIFT  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



MAXIE R. JONES, IV  
DISTRICT 4

GARY GILLIARD  
DISTRICT 5

EDDIE J. WALDEN  
DISTRICT 6

JOSEPH W. BROWN  
COUNTY ADMINISTRATOR

### Synopsis

Liberty county Board of Commissioners

May 20, 2021

Mid-month Meeting

5:00 PM

1. Open Meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Awards:
  - a. Lady Bird Johnson Award – Karen Bell
  - b. UGA/supervisors course
5. Departmental Reports:
  - a. Finance – Kim McGlothlin- **Approved BA#01-2021**
  - b. Engineering – Trent Long
    - (1) **Approved contract with Swindell Construction for ADA improvements with change order to restore drainage improvements at Gill Park.**
    - (2) **Approved transfer of funding needed for ADA improvements from Commission District 6 road monies.**
6. New Business:
  - a. Contract/ Water System O & M **\*\* Approved**
  - b. Contract CRC / GIS **\*\* Approved**
  - c. Appointment acknowledgement BOE Republican Party **\*\* Acknowledged**
7. Adjourn

\*\* Board action is anticipated. The Board reserves the right to act on these or any other matters.