

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[10-19-2023 MID-MONTH MEETING AGENDA.PDF](#)
[10-19-2023 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

October 19, 2023

Mid-month Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamation – Rivers Alive – Karen Bell
5. Departmental reports:
 - a. Finance – Samantha Richardson
(1) Monthly report
6. L.C.P.C. – Jeff Ricketson / Mardee Sanchez
 - (1) Unified Development Ordinance Amendment **
 - (2) Final Plat-Dorchester Commerce Park **
7. Engineering – Keith Causeway
 - (1) Monthly report
8. New business:
 - a. Resolution/ Intergovernmental Contract with PFA **
 - b. Contract/ Ross & Associates – Joseph Mosley **
 - c. Midcoast stand-by engineering services **
 - d. Administrative report
9. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**

Individuals with disabilities who may require certain accommodations to allow them to observe and/or participate in this meeting or who have questions regarding accessibility may contact the Commission Office at (912) 876-2164 or joseph.mosley@libertycountyga.com. If additional accommodations are needed, a request should be made as soon as possible but not less than 72 hours before the scheduled meeting.

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Synopsis

Liberty County Board of Commissioners

October 19, 2023

Mid-month Meeting

5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamation – Rivers Alive – Karen Bell
5. Departmental reports:
 - a. Finance – Samantha Richardson
 - (1) Monthly report
 - b. L.C.P.C. – Jeff Ricketson/Mardee Sanchez
 - (1) Unified Development Ordinance Amendment ** Approved
 - (2) Final Plat-Dorchester Commerce Park ** Approved
 - c. Engineering – Keith Causeway
 - (1) Monthly report
6. New business:
 - a. Resolution/ Intergovernmental Contract with PFA ** Approved
 - b. Contract/ Ross & Associates – Joseph Mosley ** Approved
 - c. Midcoast stand-by engineering services ** Awarded to Holt Consulting
 - d. Administrative report
7. Adjourn

****Board action is anticipated. The Board reserves the right to act on these or any other matters.**

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