

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[10-20-2022 MID-MONTH MEETING AGENDA.PDF](#)
[10-20-2022 MID-MONTH MEETING SYNOPSIS.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda

Liberty County Board of Commissioners

October 20, 2022
Mid-month Meeting
5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamations
 - a. National Veterans Small Business Week
 - b. Rivers Alive
5. Departmental reports:
 - a. Finance – Kim McGlothlin
 - b. Engineering – Trent long
 - (1.) LMIG **
6. New Business:
 - a. Sheriff Office Grants – Shaquille Russell **
 - b. Proposals / Jail Piping **
 - c. Mobile Food Service Establishments
 - d. Administrative Report
7. Executive Session – Land Acquisition
8. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Synopsis

Liberty County Board of Commissioners

October 20, 2022
Mid-month Meeting
5:00 PM

1. Open meeting
2. Certification – Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamations
 - a. National Veterans Small Business Week
 - b. Rivers Alive
5. Departmental reports:
 - a. Finance – Kim McGlothlin
 - b. Engineering – Trent long
 - (1.) LMIG ** No Action
6. New Business:
 - a. Sheriff Office Grants – Shaquille Russell ** Approved
 - b. Proposals / Jail Piping ** Approved
 - c. Mobile Food Service Establishments
 - d. Administrative Report
7. Executive Session – Land Acquisition
8. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.