

1. Board Of Commissioners Regular Meeting Materials

Documents:

[11-1-2022 REGULAR MEETING SYNOPSIS.PDF](#)
[11-2-2021 REGULAR MEETING AGENDA.PDF](#)

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Synopsis
Liberty County Board of Commissioners
November 1, 2022
Regular Meeting
6:00 PM

1. Open meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Proclamation – GIS Day – Clint Stanley
5. Minutes – October Minutes ** **Approved**
6. 2022 Millage Public Hearing – Kim McGlothlin
7. Departmental Reports:
 - A. L.C.P.C. – Mardee Sanchez
 - (1) Liberty Crossing Phase 1-Preliminary Plat & Variance Requests ** **Approved**
 - (2) Rezoning Petition 2022-066-LC ** **Approved**
 - (3) Parker’s Gateway Design Review Approval ** **Approved**
 - a. County Engineer – Trent Long
 - (1) 2023 LMIG ** **Approved**
 - (2) Miller Park Contract C/O ** **Approved**
8. Adjourn

**Board action is anticipated. The Board reserves the right to act on these or any other matters.

BOARD OF COMMISSIONERS

LIBERTY COUNTY

DONALD L. LOVETTE
CHAIRMAN

MARION STEVENS, SR.
DISTRICT 1

JUSTIN L. FRASIER
DISTRICT 2

CONNIE THRIFT
DISTRICT 3

100 MAIN STREET • SUITE 1320
HINESVILLE, GEORGIA 31313
(912) 876-2164



MAXIE R. JONES, IV
DISTRICT 4

GARY GILLIARD
DISTRICT 5

EDDIE J. WALDEN
DISTRICT 6

JOSEPH W. BROWN
COUNTY ADMINISTRATOR

Agenda
Liberty County Board of Commissioners
November 2, 2021
Regular Meeting
6:00 PM

1. Open meeting
2. Certification – Georgia open Meetings Act
3. Prayer & pledge of Allegiance
4. Minutes – October meetings **
5. Proclamation – GIS Day – Clint Stanley
6. Departmental reports:
 - a. Finance – Kim McGlothlin
 - (1) Monthly report
 - (2) Budget amendment – Liberty S/O ** (To appropriate funds for Detective's center lease)
 - b. Engineering – Trent Long
 - (1) 2021 LMIG list **
 - c. L.C.P.C. – Nirav Gandhi
 - (1) Conditional Use 2021-056-LC/Grace Point School **
 - (2) Hwy 17 EMS Facility Design Review **
7. New business:
 - a. American Rescue Plan Act (To review committee draft)
 - b. WorkSource Coastal space request **
 - c. Administrative report – County Administrator
8. Executive session – Legal matter
9. Adjourn

** Board action is anticipated. The Board reserves the right to act on these or any other matters.